# FORM OF ADVERTISEMENT

|         |                   | s Twp 2nd Cl      |                    | of Armstrong   |
|---------|-------------------|-------------------|--------------------|--|
|         | ugh, Twp.: 1st. C | •                 | U DA 45040         | (County)   |
| a       | 1222A Old 3       | State Road Ap     | oollo, PA 15613    | (Address)  |
| unti    | 11:00 AM          | on,               | April 7, 2025      | 5, for the following:  |
|         | (Time)            |                   | nth-Day-Year)      |  |
| Options | Item Number       | Quantity          | Unit               | Description  |
|         | 1                 | 23,385            | Sqyds              | Single Asphalt Seal Coat In-Place(CRS-2P)                            |
|         | 2                 | 21,623            | Sqyds              | Double Asphalt Seal Coat In-Place(CRS-2P)                            |
|         | 3                 | 45,008            | Sqyds              | Asphalt FOG Seal In-Place  |
|         |                   |                   |                    |  |
|         |                   |                   |                    |  |
|         |                   |                   |                    |  |
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|         |                   |                   |                    |  |
|         |                   |                   |                    |  |
|         |                   |                   |                    |  |
|         | (NOTICE TO        | ADVERTISEF        | R. #N/A Indicate   | s there is no information on that line.)                             |
|         | •                 |                   |                    | 885.00 per calendar day.   |
|         |                   |                   |                    | by the Municipality.   |
|         |                   |                   |                    | panied by a certified check or bid bond in the amount of 10 % of the |
|         |                   |                   |                    | ther municipal types it is the discretion of the municipality.       |
|         | •                 |                   |                    | e amount of 100% of the contract shall be furnished by the           |
|         |                   |                   | •                  | ontract is awarded.<br>any or all proposals.                         |
|         | THE MUTICIPA      | ility reserves ti | le right to reject | Kiskiminetas Twp 2nd Cl.   |
|         |                   |                   |                    | (City, Borough, Twp: 1st. Cl. Or 2nd Cl.                             |
|         |                   |                   | BY:                | : Jason A. Dailey  |
|         |                   |                   |                    | (Name)   |
|         |                   |                   |                    | Interim Township Manager   |
|         |                   |                   |                    | (Title)  |
|         |                   |                   |                    | February 28, 2025  |
|         |                   |                   |                    | (Date)   |
|         |                   |                   |                    |  |
|         |                   |                   |                    |  |

| MS-981 (7-09)<br>First Edition                            |                                  |                        |                   |                          |               |
|---|----------------------------------|------------------------|-------------------|--------------------------|---------------|
| n a n n a vilva nia                                       | County:                          | Armstrong              | _ Bids Open:      | 7-Apr-25                 |               |
| pennsylvania DEPARTMENT OF TRANSPORTATION                 | Municipality:                    | Kiskiminetas Twp 2nd C | I. Date:          | April 7, 2025            |               |
| ATTACH  |                                  |                        | <u></u>           | .,,                      | -             |
| NEWSPAPER   | Proj                             | ect Advertised         | Newspaper         |                          |               |
| CLIPPING  | 1 st Date                        | March 7, 2025          | Daily             |                          |               |
| HERE  | 2nd Date                         | March 14, 2025         | Weekly            |                          |               |
| AND RETURN TO   |                                  |                        | One Bio           | lder Only                |               |
| BIDDER  |                                  |                        | ADDRESS           |                          | AMOUNT        |
|   |                                  |                        |                   |                          |               |
|   |                                  |                        |                   |                          |               |
|   |                                  |                        |                   |                          |               |
|   |                                  |                        |                   |                          |               |
|   |                                  |                        |                   |                          |               |
|   |                                  |                        |                   |                          |               |
|   |                                  |                        |                   |                          |               |
|   |                                  |                        |                   |                          |               |
| CONTRACT AWAR   | RDED TO:                         |                        |                   |                          |               |
|   |                                  |                        |                   |                          |               |
| Remarks:  |                                  |                        |                   |                          |               |
|   |                                  |                        |                   | DATE :                   |               |
|   |                                  |                        |                   |                          |               |
| Resolution: The Officials of the contract as indicated al |                                  | netas Twp 2nd Cl. by r | najority action h | ave accepted the Low bio | d and awarded |
| the contract as indicated at                              | ove.                             |                        |                   |                          |               |
|   |                                  | C                      | nairman-Presid    | dent of Council-Mayor    | -             |
|   |                                  |                        | Superviso         | r-Other Official         | -             |
|   | ason A. Dailey<br>Secretary-Seal |                        | Superviso         | r- Other Official        | -             |

3



## PROPOSAL AND CONTRACT (WHEN EXECUTED)

**INSTRUCTIONS ON PAGE 4** 

THIS PROPOSAL INCLUDES INSTRUCTIONS TO BIDDERS

| A. DEPOSI       | IT OF PROPOSALS.  |   |  |  |
|-----------------|---|---|--|--|
| All env         | velopes containing Bid proposals shall  | Kiskiminetas Twp 2nd Cl.  |  |  |
| be cle          | early marked "Bid Proposal for letting of Seal Coat Project ."  | MUNICIPALITY (NAME & TYPE)  |  |  |
|                 | DATE  | Jason Dailey  |  |  |
|                 |   | SECRETARY   |  |  |
|                 | d Proposals will be received on or before   | 40004 01104 4 5   |  |  |
| 7-Apr-25        | on the above Letting Date.  | 1222A Old State Road  |  |  |
| TIME            |   | Apollo, PA 15613  |  |  |
| D'al-           |   | ADDRESS   |  |  |
|                 | will be opened and read at approximately  |   |  |  |
| 1115 am<br>TIME | _, on the above Letting Date.   | PROPOSALS MUST BE MAILED OR OTHERWISE DELIVERED TO THE ABOVE ADDRESS.   |  |  |
| 1               | CERTIFICATE OF COMPLIANCE and/ or CERTIFICATION) and to do and perform a set forth in the Schedule of Prices (Attachn and specifications on file at Kiskim and special requirements contained herein Specifications (Publication 408), except (a) (Sec.102.01), and (b) Volumetric testing of 409). | all work on the following project as more specifically nent), in accordance with drawings inetas Twp 2nd Cl. as well as the supplements and/ or attached hereto and current PennDOT bidders need not be prequalified by PennDOT bituminous paving materials is not required (Sec. |  |  |
| 2               | If designated as the successful bidder, the notice to proceed, or as otherwise provided complete all work within see attachments.   | ·   |  |  |
| 3               | Accompanying this proposal is a certified c<br>made payable to the municipality as a prop<br>forfeited in case the contractor fails to com  | oosal guarantee which, it is understood, will be  |  |  |
| B. PROPOSA      | AL OF:  |   |  |  |
|                 |   |   |  |  |
|                 | NAME / ADDRES   | SS OF CONTRACTOR  |  |  |
|                 | CONTRACTORS (   | CERTIFICATION   |  |  |
| It is he        | reby certified as follows:  |   |  |  |
| 1               | The only person interested in the proposal  | as principal (s) is (are):  |  |  |
| 2               | None of the above persons are employees   | of the municipality   |  |  |

4 All plans and specifications referred to above and the site of the work have been examined by the contractor. The contractor understands that the quantities indicated herein are approximate and are subject to change as may be required; and that all work is payable on the basis of the unit price listed on the Schedule of Prices. (Attachment 1).

This proposal is made without collusion with any other person, firm or corporation.

- The contractor will comply with all requirements of the laws and implementing regulations of the Commonwealth of Pennsylvania and the United States relating to human relations, equal opportunity and non-discrimination in employment, and will pay to workmen employed in the performance of the contract the wages to which they may be entitled.
- The contractor will provide the municipality with a performance bond, conditioned upon the faithful performance of the contract in accordance with the plans, specifications and conditions thereof, and a payment bond, conditioned on the prompt payment of all material furnished and labor supplied or performed in the prosecution of the work, in accordance with the Public Works Contractors' Bond Law of 1967; and an affidavit accepting the provisions of the Workmen's Compensation Act of 1915, as amended.

|                           | CONTRACTOR                                 |        |
|---------------------------|--|--------|
| BY                        | TITLE:                                     | DATE:  |
| WITNESSED OR ATTESTED BY: | TITLE:                                     | DATE:  |
| TO BE EXECUTED            | ONLY IN THE EVENT THE ABOVE PROPOSAL IS AC | CEPTED |
| ACCEPTED ON :             | DATE                                       |        |
|                           | Kiskiminetas Twp 2nd Cl.  MUNICIPALITY     |        |
| BY                        | TITLE:                                     |        |
| BY                        | TITLE:                                     | ·      |
| SEAL                      | TITLE:                                     |        |
| ATTESTED BY:              | TITLE:                                     | -      |

pennsylvania

### **ATTACHMENT 1**

TO MS - 944 ( PROPOSAL AND CONTRACT MS - 944 )

|   | County:      | Arm                    | nstrong          | Municipality:                         | Kisk  | kiminetas Tw | vp 2nd Cl. |
|---|--------------|------------------------|------------------|---------------------------------------|-------|--------------|------------|
|   | LOCATION O   |                        |                  | Project Number:                       |       | 2025         |            |
| Ω   | See Attached | Work Sh                | eet              |                                       |       |              |            |
| THIS PORTION TO BE COMPLETED<br>BY THE MUNICIPALITY |              | t Seal Co<br>Seal In-P | at In-Place(CF   | RS-2P) Double Aspl<br>#8 Aggregate as |       |              |            |
| Item  | Approximate  | Unit                   | *[               | Description                           | 1     | Unit         | Total      |
| No.   | 2 Quantities | 3                      | 4                | · · · · · · · · · · · · · · · ·       |       |              | 6          |
|   | 23,385       | Sqyds                  | Single Asphalt S | Seal Coat In-Place(CR                 | S-2P) |              |            |
|   | 21,623       | Sqyds                  |                  | Seal Coat In-Place(CF                 |       |              |            |
|   | 45,008       | Sqyds                  | Asphalt FOG S    | eal for Asphalt Seal Co               | ats   |              |            |
|   |              |                        |                  |                                       |       |              |            |
|   |              |                        |                  |                                       |       |              |            |
|   |              |                        |                  |                                       |       |              |            |
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|   |              |                        |                  |                                       |       |              |            |
|   |              |                        |                  |                                       |       |              |            |

\* DESCRIPTION:

Must include ADT on wearing surfaces **USE OF CUTBACK ASPHALT IS PROHIBITED BETWEEN MAY 1st AND OCTOBER 31st, EXCEPT** AS NOTED IN BULLETIN NO. 25.

FOR OPTION OR PHASE BIDS THE TOTALS FOR **EACH MUST BE INCLUDED.** 

|                                | SUBTOTAL  |  |
|--------------------------------|-----------|--|
| SUBTOTAL FROM OTHER ATTAC      | HMENTS    |  |
| BID TOTAL FOR A NON OPTION / F | PHASE BID |  |
| OPTION 1 OR PHASE 1 BID TO     | OTAL      |  |
| OPTION 2 OR PHASE 2 BID TO     | OTAL      |  |
| OPTION 3 OR PHASE 3 BID TO     | OTAL      |  |

# pennsylvania 👝 🚜

### ATTACHMENT 1

|   | County:                     | •                     |  |
|---|-----------------------------|-----------------------|--|
|   | LOCATION OF WORK:           | 1 Toject Number.      |  |
| THIS PORTION TO BE COMPLETED<br>BY THE MUNICIPALITY | DESCRIPTION OF WORK:        |                       |  |
| THIS PORTIO<br>BY THE                               | ESCALATOR CLAUSE:( if adopt | ted by Municipality.) |  |

|   |             | _                        |           | SCHEDULE OF PRICES |                 | 1          |
|---|-------------|--------------------------|-----------|--------------------|-----------------|------------|
| 1 | Item<br>No. | Approximate 2 Quantities | Unit<br>3 | *Description<br>4  | Unit<br>5 Price | Total<br>6 |
|   |             |                          |           |                    |                 |            |
|   |             |                          |           |                    |                 |            |
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|   |             |                          |           |                    |                 |            |
|   |             |                          |           |                    |                 |            |
|   |             |                          |           |                    |                 |            |

\* DESCRIPTION:

**EACH MUST BE INCLUDED.** 

SUBTOTAL

Must include ADT on wearing surfaces **USE OF CUTBACK ASPHALT IS PROHIBITED** BETWEEN MAY 1st AND OCTOBER 31st, EXCEPT AS NOTED IN BULLETIN NO. 25. FOR OPTION OR PHASE BIDS THE TOTALS FOR

SUBTOTAL FROM OTHER ATTACHMENTS BID TOTAL FOR A NON OPTION / PHASE BID OPTION 1 OR PHASE 1 BID TOTAL OPTION 2 OR PHASE 2 BID TOTAL OPTION 3 OR PHASE 3 BID TOTAL

### **ATTACHMENT 1**

| DEPARTMENT OF                                       | County:     | Arm    | strong | L AND CONTRACT MS - 9  Municipality:  Project Number: | Kiskiminetas Tv | vp 2nd Cl. |
|---|-------------|--------|--------|---|-----------------|------------|
| THIS PORTION TO BE COMPLETED<br>BY THE MUNICIPALITY | DESCRIPTION |        |        |   |                 |            |
| THIS PORTION T<br>BY THE MI                         | ESCALATOR   | CLAUSE |        | ed by Municipality.)                                  |                 |            |
|   |             |        | SCHEL  | OULE OF PRICES  | •               | 8          |
| ltom  | Annrovimate | Unit   |        | *Description  | Linit           | Total      |

|     |             |                          |           | SCHEDULE OF PRICES |                 |            |
|-----|-------------|--------------------------|-----------|--------------------|-----------------|------------|
| 1   | Item<br>No. | Approximate 2 Quantities | Unit<br>3 | *Description<br>4  | Unit<br>5 Price | Total<br>6 |
|     |             |                          |           |                    |                 |            |
|     |             |                          |           |                    |                 |            |
|     |             |                          |           |                    |                 |            |
|     |             |                          |           |                    |                 |            |
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|     |             |                          |           |                    |                 |            |
|     |             |                          |           |                    |                 |            |
|     |             |                          |           |                    |                 |            |
| DES | CRIPTION:   |                          |           |                    | SUBTOTAL        |            |

### \* DESCRIPTION:

Must include ADT on wearing surfaces **USE OF CUTBACK ASPHALT IS PROHIBITED BETWEEN MAY 1st AND OCTOBER 31st, EXCEPT** AS NOTED IN BULLETIN NO. 25. FOR OPTION OR PHASE BIDS THE TOTALS FOR **EACH MUST BE INCLUDED.** 

| SUBTUTAL                               |  |
|--|--|
| SUBTOTAL FROM OTHER ATTACHMENTS        |  |
| BID TOTAL FOR A NON OPTION / PHASE BID |  |
| OPTION 1 OR PHASE 1 BID TOTAL          |  |
| OPTION 2 OR PHASE 2 BID TOTAL          |  |
| OPTION 3 OR PHASE 3 BID TOTAL          |  |

# SPECIAL PROVISIONS TO CONTRACT MS-944 (Attachment 1-A) CONTAINS IMPORTANT INFORMATION FOR THE CONTRACTOR

|   | The Prime Contractor and subcontractors must comply with all of the following provisions   |
|---|--|
|   | that are marked with an "X".   |
|   |  |
| Х | Traffic Control and Safety Devices to be provided by the Contractor.   |
|   | (Maintenance and Protection of Traffic to comply with current MUTCD, Publication 212 and Publication 213.)   |
|   | Delivery tickets for all materials.  |
|   | CS-4171 Certificate of Compliance and/ or TR-465 Daily Bituminous Mixture Certification required for all materials.  |
|   | Notify the Municipality five working days prior to start of project.   |
| Х | Work to be completed on or before 8/15/2025. After 8/15/2025 Liquidated damages apply at   |
|   | the rate of \$ 885.00 per calendar day.  |
|   | Roadway to be power broomed by (contractor X municipality )prior to start of project.  |
|   | Excess material to be removed by (contractor X municipality .)   |
|   | Municipality to inspect project.   |
| X | Need Bill of Lading for each shipment of bituminous material per Section 702.1(c) of Specifications 408.   |
|   | Tack Coat required per Section 460, or 409 for superpave, of Specifications 408 and is incidental to   |
|   | paving item unless noted otherwise.  |
|   | Prime Coat required per Section 461 of Specifications 408.   |
|   | Bituminous Seal on all abutting pavement and curbs required.   |
|   | Saw cut or Milled Paving Notch required and incidental to paving item unless noted otherwise.  |
|   | Scratch/ Leveling Courses to be placed at the discretion of appointed inspector(s).  |
|   | Full width pavement with one pass required.  |
| X | Municipality reserves the right to limit work completed.   |
|   | Taper pavement the last 3 feet to curb.  |
|   | For FOB Source bids, hauling distance will determine selection of bid award.   |
|   | Completion of NON-COLLUSION AFFIDAVIT Required.  |
| X | Municipality reserves the right to procure material which best suits their requirements after all bids and   |
|   | items are reviewed.  |
| Х | Incidental Preparation and clean up required. (Project Construction Materials)   |
|   | The municipality reserves the right to make an award on the basis of the aggregate total for all like  |
|   | items on which quotations are received.  |
|   | All Bidders shall comply with all requirements of Act 127 of 2012, Public Works Employment Verification Act, prior to award of the complex of |
| Х | Provide design, which meets Specifications Form 408 to the municipality 5 days prior to start of work.   |
| Х | 7 11   |
| Х |  |
| Х | Oil Samples required from each distributor truck by contractor (1) one quart : A.M. & P.M. and   |
|   | witnessed by municipality and retained by municipality. (Oil samples must be placed in an  |
|   | approved type container that is compatible with oil sample.)   |
| Х | At least three random stone samples to be taken by contractor on project site witnessed by   |
|   | municipality and retained by municipality.   |
| Х | Complete all testing in accordance with Specification Form 408 Section 409 except for superpave  |
|   | volumetric testing.  |
| X | No cost overruns shall be permitted without prior approval from the municipality.  |
| X | All equipment (distibutor, chip spreader, paver, etc.) shallhave current PennDot calibrations.   |
| X | The contractor shall utilize a pneumatic (rubber tire) roller.   |
|   | Notice to Proceed will be the date of Contract acceptance.   |
|   | Final Completion Certificate & Notice of Completion required.  |
| X | Future award of Contract will be based on quality of work as determined by the municipality.   |
|   | Contractor, notify all residents of pending work to be performed.  |
|   | Contact Ron Baker to set up a Project Review 724-994-9292  |
| Χ | Vac truck Required for Post Sweeping/Excess Material deposited at Twp Garage   |

My signature signifies that I have read and understand the above special provisions to this contract, and by being authorized by this company to act as their authorized representative, and on their behalf hereby agree to adhere to any and all of the provisions pertaining to this contract.

| Contractor's Representative | Date | Municipality's Representative Date |
|-----------------------------|------|------------------------------------|
|                             |      | Kiskiminetas Twp 2nd Cl.           |
| Company                     |      | Municipality                       |

### PROPOSAL AND CONTRACT INSTRUCTIONS- FORM 944 (Rev. 1/2014)

- 1 The proposal must be typewritten or printed.
- If more than one proposal on any project is submitted by an individual, firm or partnership, corporation or association under the same or different names, only one lowest proposal will be considered.
- 3 Description of Work- -
  - A. If additional space is needed, insert appropriately numbered attachment and note "Continued on attached work sheets."
- Part A of Page 1 to be completed by municipality. Part B of Page 1 to be completed by contractor. Schedule of Prices Column #1 (Item), #2 (Approximate quantities), #3 (Unit, i.e., ton, square yard, linear feet, etc.) And #4 (Description, i.e., bituminous materials 9.5 mm S & L, 12.5 mm Wearing, 25.0 mm Base Course, etc.) Must be filled in by the municipality to insure equitable bidding. Columns #5 (Unit Price), #6 (Total) and total amount of bid, must be filled in by the contractor. If more space is needed, add note at the bottom of the page; "Continued on Attachment No. 1-A", and add additional sheet designated as Attachment No. 1-A, 1-B, etc.. Repeat for each additional sheet required. As required by Publication 408, Section 102.06(e),each bidder must submit a completed Form 7126 Anti-Collusion Affidavit with its bid proposal.
- If liquidated damages are to be assessed, add the following sentence to Part A #2. If all work is not completed on time, liquidated damages will be assessed at the rate of \$885.00 per additional working days (OR ". . . as set forth in the attached schedule.")
- Payment and Performance bonds are provided only by the successful bidder. Contracts from \$4,000.00 up to \$5,000.00 in Second Class Townships performance bond must be not less than 10% or greater than 100% of amount of contract. Contracts greater than \$1,500.00 up to \$10,000.00 in First Class Townships, Boroughs and Third Class Cities bonds must be between 50 % to 100% of the contract amount. Contracts in excess of \$5,000.00 in Second Class Townships and in excess of \$10,000.00 in First Class Townships, Boroughs and Third Class Cities bonds must be in 100% of the amount of the contract. Bond Forms MS-944 Attachments 2 and 3 and Workmen's Compensation Affidavit Attachment 4 must be submitted by the successful bidder within 20 days of the contract award. Failure to submit the bonds shall constitute grounds to cancel the contract.
- \*Construction projects, where the estimated cost of the total project exceeds \$100,000, are subject to the provisions of the Pennsylvania Prevailing Wage Act 442 and amended by Act 89 of 2013. It is the responsibility of the municipality to request the Prevailing Wage Scale for the area and include it in the proposal. If the Prevailing Wage Act applies, this fact shall be noted in the advertisement.
  - On projects utilizing Federal Revenue Sharing Funds, if the project cost exceeds \$2,000 and is financed with 25% or more Federal Revenue Sharing Funds, the Davis Bacon Act applies. Again, it is the responsibility of the municipality to obtain the Davis Bacon Wage Rates, include them in the proposal and note the fact in the advertisement. If both acts are applicable, The Davis Bacon Act has preference over the Pennsylvania Prevailing Wage Act.
- An ESCALATOR CLAUSE is optional; if used, it must be included in the proposal prepared by the municipality. An escalator clause may not be inserted by the contractor.

\*(1961, Aug. 15, P.L. 987; 43 P.S. 165)

### Attachment 2

TITLE:

# PERFORMANCE BOND (With Corporate Surety)



## KNOW ALL MEN BY THESE PRESENTS, That we,

|  | (NAME AND ADDRESS O   | F CONTRACTOR)   |
|--|---|---|
| s Principal and  |   |   |
|  | (SURETY COMPANY)  | •   |
| corporation incorporated under the laws of the State   | of (NAME OF STATE)  | as Surety   |
| are held and firmly hound upto   |   | t sum of  |
| re held and firmly bound unto(NAME OF I  | in the full and jus<br>MUNICIPALITY)  | t Sulli Ul  |
| (Wanz 5)   | (\$   | ) dollars   |
| awful money to the United States of America, to be paid to the abov  |   | •   |
| nade, we bind ourselves, our heirs, executors, administrators, succ  |   |   |
| WHEREAS, the above bounden Principal has entered into  | a contract with the above Municipality, bearing e   | ven date herewith, for  |
| ne undertaking of certain obligations as therein set forth.  |   |   |
| a manner satisfactory to the municipality fulfill all obligations as thall be and remain in full force, virtue and effect.  It is further provided that any alteration which may be made approval of the Municipality or the Principal to the other, shall not in heir heirs, executors, administrators, successors or assigns from the prebearance being hereby waived.  IN WITNESS WHEREOF, the said Principal and Surety ha | e in the terms of the contractor or its specification<br>any way release the Principal and the Surety or<br>neir liability hereunder, notice to the surety of any | ns with the express<br>either or any of them,<br>such alteration or |
| uthorizing the same to be done on  | ·   | to due and legal delien   |
| (DATE  | OF BOND)  |   |
| PLACE<br>SEAL<br>HERE  | S:  CONTRACT  BY  TITLE:  | OR  |
| TTI F.   |   |   |
| PLACE SEAL HERE  | S: SURETY COM   | PANY  |
|  | TITLE:  |   |
|  | IIILE:  |   |



| KNOW ALL MEN BY THESE PRESENTS, tha   | t we  |
|---|---|
| as PRINCIPAL and  |   |
| a corporation incorporated under the laws of the State held and firmly bond unto the                                | ofas SURETY, are<br>, in the full and just sum of |
| (\$   | )dollars, lawful money of the                     |
| United States of America, to be paid to the said  | or its assigns, to which                          |
| payment well and truly to be made, we bind ourselves, successors and assigns, jointly and severally, firmly by      |   |
| WHEREAS, the above bounden Principal has e  | entered into a contract with the above            |
| municipality hereinafter called Obligee, bearing even d   | ate herewith, for the improvement of a            |
| certain section of highway or bridge in said Municipality   | / consisting of.                                  |
| for approximately the sum of:   | (\$ ) dollars.                                    |
| NOW, THEREFORE, the condition of this oblig   | ation is such that if the above bounden           |
| PRINCIPAL shall and will promptly pay or cause to be  |   |
| due by contract or otherwise, to any individual, firm, pa   | rtnership, association or corporation, for all    |
| material furnished or labor supplied or performed in the  |   |
| said for material or labor entered into and became com  |   |
| equipment used and services rendered by public utilities  |   |
| such work, then this obligation to be void, otherwise to The <b>PRINCIPAL</b> and <b>SURETY</b> , hereby, jointly a |   |
| that any individual firm, partnership, association or corp  |   |
| furnished material in the prosecution of the work as pro  |   |
| been paid in full therefor, may sue in assumpsit on this  |   |
| and may prosecute the same to final for such sum or s   |   |
| have execution thereon. Provided, however, that the O   | bligee shall not be liable for the payment of     |
| any costs of expenses of such suit.   | a consistion or corporation berounder shall       |
| RECOVERY by any individual, firm, partnership   |   |
| be subject to the provisions of the "Public Works Contrapproved December 20, 1967, P.L. 869, which Act shall        |   |
| hereof, as fully and completely as though its provisions  |   |
| It is further provided that any alterations which   | , ,   |
| in the work to be done or materials to be furnished or la   |   |
| the giving by the Obligee of any extension of time for the  |   |
| forebearance on the part of either the Obligee or the P   |   |
| release the PRINCIPAL and the SURETY or SURETIE   | S of any such alteration, extension of            |
| forebearance being hereby waived.   | and SUDETY have duly executed this Bond           |
| IN WITNESS WHEREOF, the said PRINCIPAL under seal this day of   | . and SORETT have duly executed this bond         |
| and of day of   |   |
|   |   |
| PLACE WITNESS:  |   |
| SEAL  | CONTRACTOR  |
| \ HERE /  |   |
| E   | BY:   |
| TITLE:  | TITLE:  |
|   |   |
| WITNESS:  |   |
| PLACE   | SURETY COMPANY                                    |
| ( SEAL )<br>HERE  |   |
| HEILE   |   |
| TITLE:  |   |
| HILE.   | IIILC:  |



### **AFFIDAVIT RE**

### ACCEPTING PROVISIONS OF THE WORKMEN'S COMPENSATION ACT

| State of    |   | )                            |                               |   |
|-------------|---|------------------------------|-------------------------------|---|
| County of   | being   | ) ss:<br>)<br>)<br>g duly sv | worn according to law deposes | he has<br>s and says that they have<br>it has |
| accepted th | ne provisions of the Workmen's Compensation                     | Act of 19                    | 915 of the Commonwealth of F  | Pennsylvania, with                            |
| its supplem | has his<br>ents and amendments, and have insured their l<br>its | iability t                   | hereunder in accordance with  | the terms of said                             |
| Act with    | (SURETY CO  | OMPAN                        | Y)                            | ·   |
|             |   |                              |                               |   |
|             |   | -                            | ( TYPE OR PRINT)              | CONTRACTOR                                    |
|             |   | BY                           |                               |   |
|             |   | •                            | SIGNA                         | TURE  |
|             | Sworn to and subscribed before me this                          | _day of                      | A.D. 20                       |   |
|             |   | -                            | SIGNA                         | TURE  |
|             |   | -                            | My Commission Expires         | ( DATE )                                      |

### **ANTI-COLLUSION AFFIDAVIT**

|                 |  | County                  | Armstrong                 |
|-----------------|--|-------------------------|---------------------------|
|                 | pennsylvania  DEPARTMENT OF TRANSPORTATION   | Municipality _          | Kiskiminetas Twp          |
|                 | DEPARTMENT OF TRANSPORTATION                 | Project Number _        | 2025                      |
| State of        | Pennsylvania                                 | Fed. Project No.        |                           |
| County of       | Armstrong                                    | ( IT                    | Applicable )              |
|                 | The undersigned deponent deposes and s       | says that he is the     |                           |
| of the          |  | Company; that he is a   | uthorized to make this    |
| affidavit on be | half of said company in compliance with se   | ection 102.06 (e) of De | epartment Specifications, |
| Publication 40  | 8, as amended and that the said company      | has not, either directl | y or indirectly, entered  |
| into any agree  | ment, participated in any collusion, or othe | rwise taken any actio   | n in restraint of free    |
| competitive bio | dding in connection with such contract.      |                         |                           |
|                 |  |                         |                           |
|                 |  |                         |                           |
|                 |  | (Contractor)            |                           |
|                 | ВҮ   |                         |                           |
|                 |  |                         |                           |
|                 | Sworn to and subscribed before me the        | e undersigned notar     | y public this             |
|                 | day of,,                                     |                         |                           |
|                 |  |                         |                           |
|                 | No   | otary Public            |                           |
|                 | My Commission expir                          | es                      |                           |



| Kiskiminetas Twp 2nd Cl. | MUNICIPALITY |
|--------------------------|--------------|
|--------------------------|--------------|

### **NOTICE OF COMPLETION**

|                                 | IN REFERENCE TO PROJECT #   | 2025  |
|---------------------------------|---|---|
| Name of Con                     | tractor   | _   |
| final pavemer                   | of work as specified on the above nu<br>nt inspection has been made by the co<br>with the terms of the contract awarded | ontractor and municipality in   |
| DATE OF AW                      | ARD   |   |
|                                 |   | Signature of Municipality   |
|                                 |   | Signature of Contractor   |
| Both copies of<br>pavement rest | f this form to be filled by the Contractor-Nation.  THIS PORTION TO BE COMPLET  |   |
|                                 |   | re I hereby certify that final<br>nd all work has been performed in<br>ontract # and is hereby accepted |
| *DATE                           | Authorized A  | Agent for the Municipality  |
|                                 | ctor is responsible for maintenance of e year from this date.   | permanent pavement repairs for a  |



## **CERTIFICATE OF COMPLIANCE**

| <b>◆</b> COU   | JNTY:<br>( <b>♦</b> - To b  | e completed by the   | <b>♦LR/SR:</b><br>party that will sh  | ip the material t  |  | erwise leave blank.)   |
|--|---|--|---|--|--|--|
| I/WE   | hereby certify  | that the material lis  | sted on line 5 wa   | s:   |  |  |
| □ Ма   | anufactured   | ☐ Fabricated   | ☐ Coated  | Precasted  | Produce  | d  |
| Ву   |   |  |   |  |  |  |
| υу   | (Name   | of Manufacturer, Fabrica   | ator, Coater, Precaste  | er or Producer)  |  | (Supplier Code)  |
| and th   | e party listed a  | above certifies that   | the material(s) o   | n line 5 meets tl  | ne requirements o  | of   |
| Public   | cation 408, Se  | ection(s)  |   |  |  |  |
| AASH   | TO, ASTM, F   | ederal or other desi   | gnation   |  |  |  |
| The m  | aterial listed b  | elow is being shipp  | ed to:  |  |  |  |
|  |   |  |   |  | (Company Na  | ame)   |
| LOT N  | NO.   | QUANTITY   |   |  |  | D IN BULLETIN # 14 or 15<br>S, LIST HMA / PCC JMF.   |
|  |   |  |   |  |  |  |
|  |   |  |   |  |  |  |
|  |   |  |   |  |  |  |
|  |   |  |   |  |  |  |
|  |   |  |   |  |  |  |
|  |   |  |   |  |  |  |
|  |   |  |   |  |  |  |
|  |   |  |   |  |  | we received a copy of the Mill   |
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